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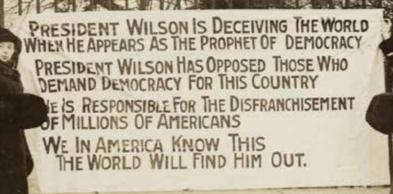
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## **Remembering Shreveport Suffragette** C. Willie Grace PARADE STRUGGLES TO VICTORY DESPITE DISGRACEFUL SCENES Johnson



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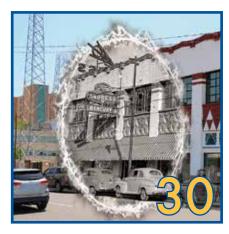
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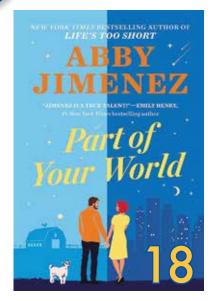
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On the Cover

Clockwise, starting at top left: Front page of Woman's Journal & Suffreage News; 6¢ Woman Suffrage stamp, Party watch fires burn outside White House (January 1919); President Woodrow Wilson, National Portrait Gallery, Smithsonian (1919)





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#### **AUGUST 6**

Shreveport Little Theatre 2022 - 2023 Season Robert Darrow, PhD, Managing and Artistic Director

#### AUGUST 13

**Elvis Presley – Destined to Die Young** Sallv Hoedel, author and historian

### Louisiana **AUGUST 20**

#### A Program of All-inclusive Care for the Elderly (PACE)

*Elizabeth Adkins, Deputy Assistant* Secretary of the Office of Aging and Adult Services and Allison Vuljoin, *Quality and Research Division Director* 

#### AUGUST 27

Avoid Being a Victim of the American **Healthcare System** Dr. David Wilcox, author and consultant

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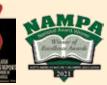
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## Arkansas Shreveport Remembering Shreveport Suffragette Willie Grace Johnson By Sarah (Sally) Hamer Louisiana

Texas

PARADE STRUGGLES TO VICTORY

PITE DISGRACEFUL SCENES

id you know that there's a difference between Suffragettes and Suffragists? I didn't, until I spoke to two lovely ladies, Sonja Webb and Paula Roper, who are members of the Arklatex Genealogy Society here in Shreveport. They are also members of the local Daughters of the American Revolution (DAR), Pelican chapter, and did research on a Suffragette, Miss Willie Grace Johnson, who was quite a character. Miss Johnson, and the movement to give women the vote, merits a mention in Shreveport history.

> The turbulent time of the Suffragette movement created heroines who sacrificed not only their "good name" but also – at least for a short time – their freedom. Willie Grace Johnson, "a member of a prominent Shreveport

Miss Willie Grace Johnson

WILSON IS DECEIVING THE WORLD APPEARS AS THE PROPHET OF DEMOCRACY PRESIDENT WILSON HAS OPPOSED THOSE WHO DEMAND DEMOCRACY FOR THIS COUNTRY IS RESPONSIBLE FOR THE DISFRANCHISEMENT MILLIONS OF AMERICANS WE IN AMERICA KNOW THIS THE WORLD WILL FIND HIM OUT.



The **suffragists** were considered people who worked within the law and constitution to achieve their goals.

**Suffragettes** were the more militant side of the equation, willing to break the law to make their point.

Shreveport family and well known in local society circles" was one of them, according to *The Times* in an article from February 26th, 1919. Johnson joined a group of both women and men who had started demanding the right for women to vote right after WWI. The Suffragette movement spread across the country and Miss Johnson traveled to Washington, D.C., to "protest against the leader of the administration [Woodrow Wilson] going abroad to spread the gospel of democracy while leaving twenty millions of the women of this country disenfranchised." She joined the "band of socalled militants of the National Woman's Party" who, on February 9th, participated in a march on the White House.

Later, when Johnson sat down with a reporter, she said that "a feeling of horror came over me when I first learned that the women proposed to burn an effigy of President Wilson. But I knew they had been burning the president's words [speeches about democracy] and, as I felt that such methods were for the good of the cause, I overcame my own personal feelings and joined the demonstration willingly." It must have been quite a sight as they marched down Pennsylvania Avenue to picket the White House, carrying signs and banners and the American flag.

Along with the other women, Johnson lit her "watch fire of freedom" and a two-foot tall straw-stuf fed effigy of President Wilson was thrown into the flames. Sixtyfour protesters were quickly arrested. Johnson stated that "with her left hand holding the staff of an American flag on the rear of the patrol wagon," she held the tricolor of the National Women's party in her right on the trip to "the Bastille," as the New York Times styled the police station. Told they were to pay a \$5 fine or spend five days in jail, they all refused to "give bonds" and were taken to the D.C. workhouse. Condemned and abandoned some time before, the workhouse was filthy, unsanitary, and smelled of gas from a break in a pipe, but the women not only planned to stay through their five-day-long prison sentence, they also went on a hunger strike, refusing to ingest anything except water. "It was a bit trying the first two days, but after that I did not mind doing without food," explained Johnson. However, the odor of gas overcame her after a couple of days and she fell, hitting her head on the iron cell door, causing a gash above her eye.

The women were finally released after their sentence had been served, and twenty-four of them immediately made arrangements for a transcontinental "Prison Special" train tour "in advocacy of immediate action on the national suffrage amendment," according to the New York Times. The previously jailed women wore "duplicates of the prison costumes ... [which were] made for all those traveling on the [prison] special". This triumphant bunch of brave women weren't allowed to have any "outside evidence of the character of the tour on the car," since the Railroad Administration refused "to carry the car over its lines if there were any bars or prison insignia" visible but they stopped in Charleston, S.C., Jacksonville, Florida, and Chattanooga, Tennessee, to hold rallies and speak their minds. Johnson debarked in New Orleans, where she found transportation back to



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Shreveport. She stated that "the special was greeted by large and courteous crowds all along the trip."

Once home, Johnson told *The Times* in Shreveport during her interview that her intention was to help "organize a Shreveport branch of the National Woman's party, which has only one platform and that is enactment of the Susan B. Anthony amendment." Her philosophy was simple: "I was persuaded of the wisdom of the militants' ideas...I was convinced of the necessity of the women doing something startling, so as to get through to the press, to the people of an idea of what the Suffrage Movement meant and to get the people thinking...I am anxious to do all that I can to bring pressure to the leaders of the party to get action in favor of the Susan B. Anthony Amendment."

Although her name isn't mentioned in the August 24th, 1920 *Journal* article entitled "Local Suffragists Stage Parade to Celebrate Victory," she probably was involved in the organization of it. According to the article, the parade was to form at Commerce Street and proceed up Texas Street to "pass though the residential districts of the city. Featured in the parade were three floats: The Voter of Yesterday, The Voter of Today, and The Voter of Tomorrow, led by a detachment of mounted police."

Johnson and her compatriots were, of course, ultimately successful in their quest for women's rights with the 19th Amendment being passed by Congress on June 4, 1919 and ratified on August 18, 1920. In 1921, she and other supporters proposed legislation in Louisiana that "would grant women the same suffrage rights and privileges as men, also the same privileges as to holding office and disposing of separate property, but Louisiana didn't pass that legislation or even ratify the 19th Amendment until 1970.

Johnson's obituary in 1952 tells us that she was active in social welfare work and that she adopted a daughter at some point in her life, but nothing about her participation in the Suffrage Movement. It's unfortunate that very little information exists on Miss Willie Grace Johnson beyond the few newspaper clippings that describe her Washington D.C. adventure in 1919 and subsequent local activities. Regardless, we honor her and the other women and men who went against cultural convention and fought for voting equality.

**Sarah (Sally) Hamer, B.S., MLA**, is a multi-award-winning author who teaches creative fiction at LSU in Shreveport. She is fascinated by how people tick and loves to explore the world around her.



Missouri Gov. Gardner signing resolution ratifying amendment to U.S. Constitution granting universal franchise to women Library of Congress: LOT 5543 [item] [P&P]

#### Laws of the Land by Lee Aronson

## **Do Elephants Have Rights?**

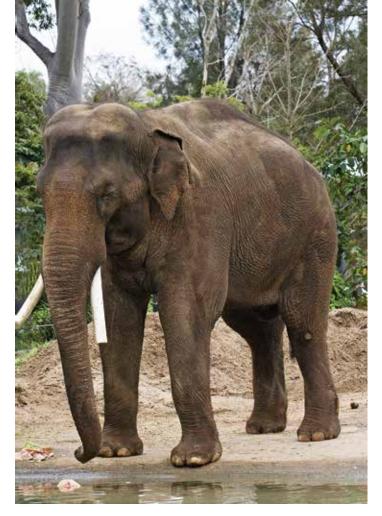
York. That's why, as much as I could, I've quoted the case directly.

A non-profit brought suit in New York asking a Judge to release Happy the Elephant from the Bronx Zoo.

Here is a direct quote from the lawsuit: "Noting that Happy is an 'extraordinarily cognitively complex and autonomous nonhuman' animal, [the non-profit] argued that she should be 'recognized as a legal person with the rights to bodily liberty protected by the common law' and immediately released from 'unlawful imprisonment' at the Zoo. [The nonprofit] acknowledged, however, that Happy could not safely be released to wander the city streets or even to the wild, requesting instead that she be transferred to an 'appropriate sanctuary.'"

It took the Judges 109 pages to explain their reasoning, but here's what it came down to: "While no one disputed the impressive capabilities of elephants...[the law is] intended to secure the liberty rights of human beings who are unlawfully restrained, not nonhuman animals."

But not all of the Judges agreed. One Judge wrote, "In 1906, [the Bronx Zoo] placed Ota Benga, a member of the Mbuti people [from Africa], on display in the Zoo's monkey





house, behind iron bars...the Zoo's attendance doubled...Mr. Benga never was returned home; he shot himself in the heart several years later."

This Judge went on to reason that "As with our society's changed understanding of the rights of enslaved persons, women and children, our understanding of the cognitive and emotional makeup, needs and capabilities of elephants is far different than it was in bygone times...All can agree that an elephant is not a member of the homo sapiens species. At the same time, an elephant is not a desk chair...So the correct question becomes: given what we know about the qualities an elephant has-and in particular, the qualities Happy hasshould the law afford her certain rights? This Judge went on to conclude, "Animals can and do bear rights, and courts can use [the law] to grant rights to anyone regardless of their legal status as a person, even when positive law says otherwise."

Another Judge pointed out that Happy the Elephant is confined in an elephant barn "the same area that a human, walking at a moderate pace, would cross in about 30 seconds. Happy has limited access to an even smaller, walled outdoor area."

This Judge went on to conclude "that history, logic, justice, and our humanity must lead us to recognize that if humans without full rights and responsibilities under the law may invoke [the law] to challenge an unjust denial of freedom, so too may any other autonomous being, regardless of species. Such an autonomous animal has a right to live free of an involuntary captivity imposed by humans, that serve no purpose other than to degrade life."

Here's what the Judge is getting at: in the past, women did not have "full rights under the law." Instead, women were "legally subservient to their husbands, subject to violence without legal recourse." But they were still allowed to sue for wrongful confinement "in their abusive husbands' homes or private insane asylums."

Finally, the Judge said that Happy "is held in an environment that is unnatural to her and that does not allow her to live her life as she was meant to: as a self-determinative, autonomous elephant in the wild. Her captivity is inherently unjust and inhumane. It is an affront to a civilized society, and every day she remains a captive-a spectacle for humanswe, too, are diminished."

I wonder if a chicken farmer would feel the same way.

In the end, a majority of the Judges ruled that elephants don't have rights and that Happy would stay at the zoo. Do you think, given the opportunity, if Happy would choose the same fate as Mr. Benga from Afria?



Lee Aronson is an attorney in Shreveport, Louisiana, with Gilsoul & Aronson, LLC. He does not practice elephant law. Instead, his practice areas include estate planning and elder law.



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#### Eat Well Live Well by Abigail McAlister

## **Set and Achieve Personal Health Goals**

re you wanting to get healthier but don't know exactly where to start? Think of a time when perhaps you started a diet and quit shortly after, or maybe you made a structured fitness plan and realized it just didn't work for you. It's easy to get discouraged when our well-intended plans to get healthier don't pan out. Instead of throwing in the towel, consider the health goals you set for yourself. It might not be that you're lacking motivation, but maybe your personal goals need to be modified to meet your needs.

People who are successful in accomplishing their goals tend to do a few things

different from the status quo. First, their goals often focus on achievement instead of avoidance. For example, instead of saying "I am going to stop sitting around and watching TV so much," they may set a goal to exercise for 30 minutes every day. This changes the goal from focusing on what you're not doing to what you can do. In other words, keeping your "eye on the prize" leads to better results. People who are successful with their goals also write them down. If you want to achieve something, write it down, post it where you can see it every day, and tell the world about it! Tell your friends, family, neighbors, or coworkers about your new goal. This helps with accountability.

Be specific with you want to accomplish when planning health goals. While eating healthy is a noble goal, think of something more specific to move you towards eating healthier, like increasing your fiber intake, adding

vegetables to your meals, or eating more

whole grains. Once you've narrowed down to a more specific goal, don't stop there! Make your goal measurable.

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12 August 2022

If you want to increase fiber intake, you may want to make an initial goal to eat at least 15 grams of fiber each day. Once you've accomplished this consistently for a week or two, your next goal may be to eat 20 grams of fiber each day. After you've planned out a specific and measurable goal, take a moment to reflect. Is your goal realistic for what your lifestyle currently looks like? If you want to eat more vegetables but haven't touched a vegetable for over 2 months, be realistic and start small. This may look like adding a vegetable to a meal 2 times a week. Once you've achieved your small goal, then start to grow over time with more intensive goals. Break your big goals into smaller goals to build momentum with small wins. Finally, our goals should have a timeline. When do you want to accomplish your new goal by? Set a deadline for yourself and be sure to work towards that goal consistently.

In a perfect world we would set our goals, follow the plan "to the T", and accomplish everything we planned. Unfortunately, that's not what life looks like. The unexpected happens quite often - sickness, time constraints, family emergencies, financial issues, or even simple barriers like your family inviting you to a birthday dinner at your favorite Mexican restaurant after you've just started a healthy eating plan. A good goal should be flexible and should accommodate your needs when life happens. When planning out your goal, think about what you will do when life gets in the way. Your "backup plan" will depend on your situation and what works for you. And remember, life will continue to throw curve balls in the way, and that's okay. If you end up backsliding, don't get discouraged! Each day is a new day to start fresh.

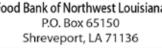
Setting and achieving personal health goals not only helps us physically, but it's good for our mental health too. Setting goals gives us purpose, and accomplishing our goals increases confidence and builds motivation. Feeling confident and motivated encourages us to keep growing, and the healthy cycle continues! Whatever the reason, setting strategic health



goals for ourselves can result in life-changing achievements.

Abigail McAlister is a Registered Dietician and nutrition agent with LSU AgCenter for Caddo and Bossier Parishes. Her focus is adult nutrition education and promotion. Contact her at amcalister@lsu.edu.









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#### From the Bench by Judge Jeff Cox

## **Three Things in Life are Certain**

B enjamin Franklin made a famous quote about life. He stated that only two things are certain in life: death and taxes. I hate to disagree with Mr. Franklin, but

there are three things certain in life: death, taxes, and change. I will not discuss the death and taxes in this article, but I will be discussing changes.

At this time, the Louisiana Legislature has ended its session. The legislature made numerous changes to our laws during this term. The Governor has reviewed these laws and is now in the process of completing all his vetoes which will be com-

pleted by the time this article is published. As these laws are finalized, I will attempt to give you an update on any changes that have occurred in the law that might be of interest to you, the reader.

As with each session, the judges across the state will have to

become familiar with revisions in the law so that we can apply these changes in our courtroom. Usually, after a legislative session, numerous statutes will be amended or changed. Some

will have to be challenged in court and the judges of the state will be called on to determine the applicability of these laws. It is a neverending process that requires constant reading and study to determine how these laws will apply.

On a more personal note, my wife and I are having some changes take place at home. Both my daughter and son will be soon entering their final year of law

school. It seems just like yesterday that I was pulling them down the driveway in a wagon, watching them ride their bicycles for the first time, or watching them drive on their own for the first time. It is hard to see them so grown up and ready to enter the working world. I can tell you that I am not ready





for this change as I like having them at home and spending time with us, but it is great to see them becoming such wonderful young adults. I now know how my parents felt when the house was empty. Both of them probably think I'm being silly, but they won't understand this feeling until they have children and understand how quickly life changes.

Many of you reading this column have already faced the change of children growing up and leaving your home. In fact, a great number of you have no children at home. I have been told by many in this group that being a grandparent is the greatest thing beside having your own children. Many grandparents tell me they get to spoil their grandchildren and then send them home. I can honestly say that I saw this change from my own parents. My mom and dad let my children get away with things they would never let me do as a child.

In writing this article, I thought about all the changes in life. Some are good and some are bad. We all have to adapt to change and move forward. Even though there are no con-



stants, we can be thankful that we have the ability to be a part of change and hopefully make things better than worse. Change is one thing that will always be certain.

Judge Jeff Cox is judge of the Louisiana Circuit Court of Appeal for the Second Circuit.



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#### Strategies for Living by David McMillian, Ph.D.

## We Can AFFORD to Listen

istening is a skill that we can all improve upon these days; maybe it's becoming a "lost art." Who of us can't benefit from enriched communication? Communication is not just about sharing our thoughts, but also *hearing* what the speaker is saying and *having* real dialogue.

We can AFFORD to listen! That is a good way to recall active listening skills. Consider this:

**A** *Attention* - Give the speaker your full attention, make eye contact, and give indications you are listening like head nod-ding, saying "yes" and facial expressions. Fully engage in the conversation.

**F** *Focus* - Focus on what the speaker is saying, don't think about your argument back or what you will say next, just on the message you are receiving.

**F** *Feelings* - Identify the feeling behind the message. Identify how the speaker feels about the topic. Note the feelings that are evoked within you.

**O** *Observe* - Watch body language to see if it reinforces the message, or inconsistent with what the speaker is stating.

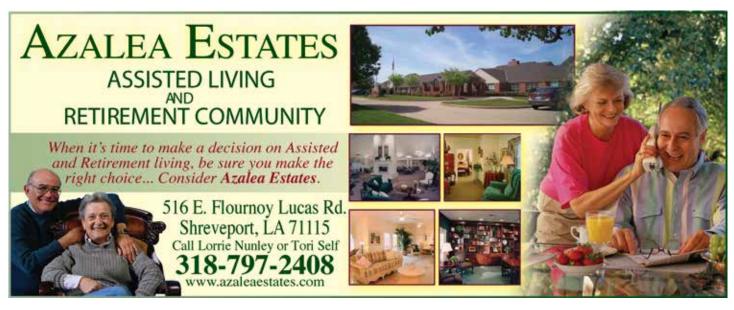
**R** *Restate or Rephrase* - If you want the speaker to feel heard, and want to help remember the message, restate or rephrase the message in your own words.

**D** *Determine* - Verify that you understand correctly by repeating the message, in your own words and verbalize it. After paraphrasing, simply ask "did I get that correct?" If not, ask for clarification.



Listening is an underrated skill and building up those skills improves our ability to communicate. How much difference might come from *really* listening to our spouse, coworkers, neighbors, or children?

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### Page by Page by Jessica Rinaudo

## Review of Part of Your World by Abby Jimenez

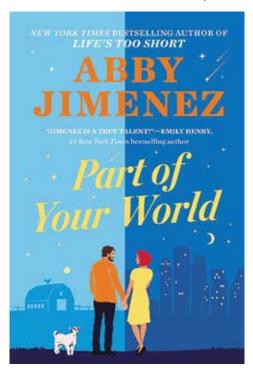
bby Jimenez, of Nadia's Cupcake fame, has made a name for herself in the world of fiction. With several smart romantic comedies under her belt, it should come as no surprise that her latest book, *Part of Your World*, hits all the right notes.

Within its pages is the story of Alexis, who comes from a famous legacy line of Montgomerys. The family is famous for establishing a world-renowned hospital. Not only that, but all Montgomerys are doctors, and surgeons specifically. Alexis, however, is an Emergency Room physician and the spare heir, of sorts, to her older brother. But when her brother marries a celebrity and leaves the country to be with her, he vacates both his medical legacy and place in the family. This leaves the legacy's burden to fall into the hands of an unwilling Alexis.

It doesn't help that Alexis just broke up with her rockstar surgeon boyfriend, much to her parents' dismay, and he refuses to go away.

One evening, on Alexis' drive home from a funeral, a raccoon runs her off the road in a town so small that there is

only one guy who owns a tow truck. Daniel, the town mayor, bed and breakfast owner, and carpenter extraordinaire, spots her and comes to her rescue. He's handsome and charming, and inspires Alexis to break all of her personal rules when it comes to relationships. Despite what both intend to only be a one night fling, Alexis and Daniel forge a powerful



connection and can't seem to let go of one another.

The two come from different worlds and backgrounds and can't imagine a path forward that includes a future together, but Daniel's small hometown of Wakon has a mind of its own–literally.

> When I finished this book I was in tears, struggling to find the words to adequately describe what it made me feel. It's romantic. Daniel is book boyfriend perfection. It's hilarious. There's a bawdy scene with a ring light that literally had me laughing out loud, and the town's mascot, a pig named Kevin Bacon.

> But *Part of Your World* also tackles difficult topics like emotional and physical abuse, as well as narcissism and enabling behaviors. It's easy to see pieces of people we know and love dearly in those difficult characters. It's jarring, but it also gives me hope.

And the dusting of magic of the town was like the perfect ribbon to wrap this beautiful story in.

This story is heart, it's love, it's real. And it may just be the best book I've read this year.

 $\star \star \star \star \star$ 

Jessica Rinaudo is a Shreveport-native who works as a writer and editor in Cincinnati, OH. She has a passion for books and regularly reads, reviews and photographs them on her instagram account, instagram.com/ readbelievelove.







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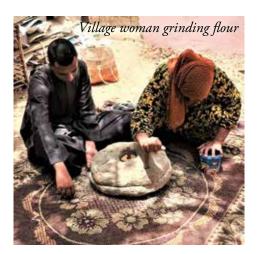




any people travel to Egypt to see the pyramids, Sphinx and other storied monuments. This has been true since the Ancient Greeks and Romans went there to goggle at the magnificent man-made monuments.

As my wife and I learned during our recent visit, equally intriguing is that country's rich millennium-long history and present-day life, which keeps one foot planted firmly in the past. We returned home with enduring memories of Egypt's people and their way of life.

During our trip, Fyllis and I encountered a multi-layered culture that accords equal respect to things both ancient and modern. The Overseas Adventure Travel tour company with which we went makes "Learning and



Discovery" part of their tours, and that manifested itself repeatedly.

Our guide went out of his way to establish ad hoc encounters with everyday Egyptians. Several times, he approached a group of locals, asked if they would speak with visitors from the United States, and served as interpreter. Among results of those chance meetings, we learned about topics ranging from education (the accomplishments and aspirations of young people we met speak well for Egypt's future) and women's rights (they are slowly improving).

We spent one day with a family in a small village. Subsistence farming remains the staple industry in tiny towns of modest mud brick and concrete houses, where everyone knows their neighbors and the addition of modern amenities like television and air conditioning hasn't changed ages-old practices.

We watched women grinding seeds into flour between two stones and men planting crops using tools that might have been passed down for generations. At the same time, change is coming.

Some *fellahin* (farmers) now rent and use a tractor, and diesel-powered irrigation pumps have replaced many ox-driven water wheels.

Transformation also is taking place in the attire, especially of women. While

public modesty continues to be valued in this Muslim-majority country, we saw few women wearing a *burka*, which covers the entire body and face. Many more sported a *hijab* cloth wrapped round their head and neck, and when asked they gave a variety of reasons for doing so. These ranged from personal religious respect to satisfying the preferences of family members. We didn't have an opportunity to question one woman whose head scarf was topped by a New York Yankees baseball cap.

Visitors who take a cruise on the Nile River, which flows near a number of Egypt's most revered archaeological treasures, are introduced to other important aspects of life in Egypt. Our week-long voyage was aboard the OAT-owned boat *Nefertiti*.

We came to understand how important the Nile is, and long has been, in the lives of Egyptians. Without the river, there would be no fertile land, a scarcity of food and little electricity.

Rainfall is scarce in Egypt, and the Nile irrigates a narrow stretch of verdant soil along its banks, which quickly gives way to barren desert just behind the slim strip of green. No wonder over 90 percent of the people live along the Nile, on 3 percent of the country's territory.

Throughout history, the Nile flooded

each summer, leaving behind deposits of rich silt as the water receded. This fertile soil, combined with irrigation methods devised by ancient Egyptians, provided ideal conditions for growing cotton, wheat and other crops.

Completion of the Aswan High Dam in 1970 brought an end to the flooding and provided a new source of much-needed electricity. At the same time, it has resulted in a decline in the fertility and productivity of riverside farmland.

The cruise provided a passing parade of classic Egyptian scenes. Seated on our stateroom balcony, we waved back to villagers who greeted us as we floated by, spotted fishermen in tiny boats and admired *felucca*, traditional wooden sailboats that continue to be used to ferry goods and people. We saw men sitting in the sun enjoying their morning tea and shisha (hookah) pipe, and admired the graceful minarets that look over each low-rise village.

The world-famous relics remaining from Egypt's historic heyday, which will be introduced in next month's story, provide more than enough reasons to visit there. Experiencing the local lifestyle and centuries-old routines in ancient villages adds much to its allure.

Fyllis and I visited Egypt on our sixth trip with Overseas Adventure Travel, which offers "small group adventures on the road less traveled" to 80 countries around the world. For information about Overseas Adventure Travel call (800) 221-0814 or log onto oattravel.com. For information about Egypt log onto egypt.travel.





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The Best Of Times

#### Tinseltown Talks by Nick Thomas

## Northern Exposure's Cynthia Geary Heads to Hospice in New Series

E mmy-nominated actress Cynthia Geary was immediately drawn to her latest character Charley Copeland, a Hospice nurse in the compelling new drama series "Going Home." Season one began streaming in June on Pure Flix, a faith and family-friendly media service (see www.pureflix.com).

"The death of a loved one is something we will all experience, but I feel like the show sends a positive message in a sad but cathartic way," said Geary from Palm Springs while traveling from her home in Seattle.

Set in a Hospice care center with Geary as head nurse, the staff tackle the emotional, spiritual, and physical challenges facing end-of-life patients and their families, to ensure the loved ones pass on with compassion and dignity. Geary says the scripts attracted her to the role.

"They are challenging, demanding, and emotional, but so well-written," she said. "We all cried a lot on the set because I think the actors and crew could relate to the stories."

Shot in Spokane, Washington, Geary visited a local Hospice facility to prepare for the role.

"I was fortunate to meet many of the Hospice nurses whose job is to provide patients with a peaceful transition from this life," she said. "I learned how important it was not to project personal issues into the situation to avoid putting any additional stress on the patients or their families who are

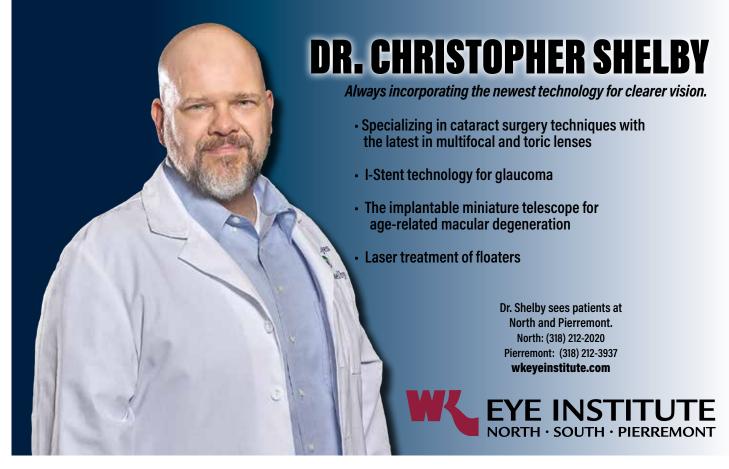


*Cynthia Geary as a Hospice nurse in an episode* of "Going Home"

already suffering. I tried to bring that to Charley, my character, who will be evolving with her own back-story in the coming episodes."

Geary's own career back-story dates back to 1990 when she starred in the quirky CBS comedy-drama "Northern Exposure." Her character, Shelly, appeared in all episodes over the show's six-season run, the series remaining a cult favorite today.

"I just loved everything about that show and



would have been happy to do more seasons for years," she recalled. "There's been talk of a reunion or new series for a long time, but nothing definite yet – I would love, love, love to do it!"

Meanwhile, despite the potentially gloomy theme, Geary is loving her new series.

"I know a show sending a message that death can be a positive experience sounds weird, but it can be an uplifting one," she says. "Death is inevitable, but we don't have to be afraid of it. Being part of the series has changed my perspective – if you have someone in a Hospice setting, at least you can prepare for what's coming and have that time with t hem."

Nick Thomas teaches at Auburn University at Montgomery, in Alabama, and has written features, columns, and interviews for numerous magazines and newspapers. See www.getnickt.org.





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#### Jest a Moment by Nick Thomas

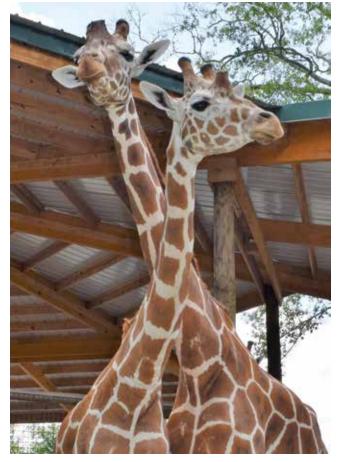
## **Greetings!**

ithin the animal kingdom, ways of greeting members of one's own species vary considerably. For instance, wild dolphins welcome their pals using unique whistle signatures in order to recognize one another. Lions and other large cats generally rub their heads and bodies together.

Giraffes say "hi" by pressing their necks together, horses rub noses, wolves lick each other's faces, and penguins tap bills. Elephants entwine their trunks.

Fortunately, humans are generally more reserved when they greet. I doubt entwining your trunks with a stranger's would be appreciated during an initial meeting.

So humans have kept



the whole meet and greet thing pretty basic and nonthreatening – a simple handshake will normally suffice. However, even before the COVID scourge, some people were not fond of this accepted practice. The thought of a gazillion bacteria and viruses hitching a ride on our skin during a handshake remains unsettling for some.

Possessing actual hands is rare amongst animals. While it might be appropriate for giraffes to give each other a high-five, the use of that appendage is restricted in nature. Not so for other primates, of course, and some such as chimpanzees do greet by touching hands, although they rarely reach for antiseptic wipes.

Clearly, there is a biological component associated with greeting rituals since it is so



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widespread amongst animals. But in the case of humans, when you really think about it, handshaking is a rather odd custom. How did it begin?

The origin possibly dates from Roman times when men carried daggers and similar weaponry for protection as they traveled the long, lonely roads. Upon meeting a stranger, it's plausible travelers may have reached for their daggers and brandished them as a warning to potential assailants. However, once it was established that the new acquaintance posed no threat, blades would be re-sheathed and open hands extended to demonstrate friendship. Gripping hands eventually became a universal greeting ritual between humans.

As uncomfortable as handshaking is for some, it's preferable to less sanitary greetings displayed in the animal world – canine tailgating obviously comes to mind.

Other animal species behave even worse, such as lobsters who greet by squirting urine at each other. Apparently, when two boisterous males bump claws, their urine carries a record of who's the boss and this helps to avoid fights. By comparison to this crustacean greeting gesture, handshaking may not seem quite so bad.

Some mammals, too, are clearly in need of salutation etiquette lessons. When two hippos meet, they may display aggressive and territorial behavior by hurling excrement at their rival.

If this practice sounds somewhat familiar, it should. You may have observed it in human society, particularly by opponents during another odd human ritual known as "political campaigning."

Nick Thomas teaches at Auburn University at



Montgomery, Ala., and has written features, columns, and interviews for numerous magazines and newspapers. See www.getnick.org

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The Best Of Times

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The Best of Times has partnered with Northwest Louisiana Archives at LSUS to identify individuals and events in their collections. If you can help, please email Tina at editor.calligas@gmail.com or Laura at laura.mclemore@lsus.edu.



Both of these images are from Lawrence Lea collection.

(above) Little is known but it appears to be high school singers, with a double bass player in the middle, on a stage with sets. The photo sleeve is labeled "Copy for Bolch of Singers." April 1970.

(below) The handwriting on the sleeve is difficult to read but appears to read as "M&L baseball team at Forest Hills". July 1970.



## **Answers from the Experts**

EXPERTS: If you would like to help your community by answering a question here, call 636-5510 READERS: Send your questions to The Best of Times, Box 19510, Shreveport, LA 71149

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with the knee extended and 90% with the knee flexed 90°. Because the meniscus supports body weight every attempt should be made to repair or maintain as much meniscus tissue as possible. Popping, giving way, locking, tenderness at the joint line, stiffness, and swelling are some of the signs/symptoms of cartilage tears. Arthroscopic surgery is generally done on an outpatient basis and recovery is from a few days to a few weeks.

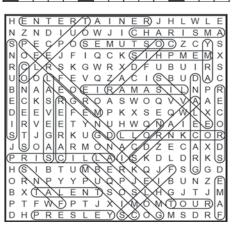
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### PUZZLE answers

(from pages 26 & 27)





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## SHREVEPORT Jhen & IOW

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The beautiful building at 717 Crockett Street in downtown Shreveport was home to the Howard Motors Company until 1931 when its name changed to the Andress Motor Company under the management of R.T. Andress. Today it is home to the Andress Artist & Entrepreneur Center. A huge thanks to Jim Malsh for restoring this building back to its former glory! (Photos courtesy of NW Louisiana Archives at LSUS, Menasco Studios Collection.





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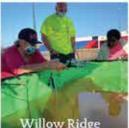
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